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**Intellectual Property Law Group****Verizon Corporate Services Group Inc**

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To: U.S. Patent and Trademark Office – From: Christian R. Andersen  
MAIL STOP: ISSUE FEE Sr. Paralegal – Intellectual Property  
Examiner: Truc T. CHUONG  
Group Art Unit: 2179  
Confirmation No.: 9433

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Fax: 571-273-8300 Pages with 3  
Cover.

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**FORMAL SUBMISSION OF:**

- 1) Notification of Filing of  
Continuing, Divisional or  
Continued Prosecution  
Application.

Title: SYSTEM AND METHOD FOR PROVIDING A GRAPHICAL  
REPRESENTATION OF A FRAME INSIDE A CENTRAL OFFICE  
OF A TELECOMMUNICATIONS SYSTEM  
Serial No. 09/772,759  
Filing Date: January 30, 2001  
First Named Inventor: Ashok KUMAR  
Atty. No. 97-823 RCE 1

**CERTIFICATE OF FACSIMILE TRANSMISSION**

I hereby certify that the above-referenced documents are facsimile transmitted to the Patent and Trademark  
Office on the date shown below:

  
Christian R. Andersen

Date of Transmission: April 3, 2006

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## CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))

I hereby certify that this correspondence is, on the date shown below, being transmitted by facsimile to the United States Patent Office at 571-273-8300.

Dated: April 3, 2006

  
Christian R. AndersenDocket No.: 00-5016 RCE 1  
(PATENT)**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Ashok KUMAR et al

Application No.: 09/772,759

Confirmation No.: 9433

Filed: January 30, 2001

Art Unit: 2179

For: SYSTEM AND METHOD FOR PROVIDING A  
GRAPHICAL REPRESENTATION OF A  
FRAME INSIDE A CENTRAL OFFICE OF A  
TELECOMMUNICATIONS SYSTEM

Examiner: Rueben M. BROWN

**NOTIFICATION OF FILING OF CONTINUING, DIVISIONAL OR CONTINUED  
PROSECUTION APPLICATION**

MS Issue Fee  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Notification is hereby being made of the filing of continuing application (Attorney Docket No. 00-5016 RCICON1).

Applicant believes no fee is due with this response. However, if a fee is due, please charge our Deposit Account No. 07-2347, under Order No. 00-5016 RCE 1 from

Application No.: 09/772,759

Docket No.: 00-5016 RCE 1

which the undersigned is authorized to draw.

Dated: April 3, 2006

Respectfully submitted,

By

  
Joseph R. Palmieri

Registration No.: 40,760

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